



2024 CONCESSIONS APPLICATION

A \$40 late fee will be assessed on all applications postmarked after the **May 1, 2024** deadline.

Exhibitor Name:

Business Name:

Phone: (H) _____ (W) _____ (C) _____

E-mail Address*:

**Our primary method of communication is email. Please provide an email address for important updates!*

Website:

Social Media sites:

Facebook: _____ Instagram: _____

Mailing Address:

City, State, Zip:

Have you exhibited at Riverfest (circle one)? Yes No

If yes, list years: _____

Describe ALL items to be sold and the price range of each **(Please note: The Service League of Cherokee County has exclusivity to sell soda products, bottled water, and power/energy drinks. Sale of these products by vendors are prohibited.)**:

List the last three (3) shows where you have exhibited (with date):

- (1) _____
(2) _____
(3) _____

List ALL appliances that you will be hooking up to electricity and their required electricity needs:

**Please list AMPS and Volts*

***It is necessary that you bring a 100-foot extension cord to access power. Please be aware the Service League cannot provide you with an extension cord on site.*

What time would you like to come in for setup? **(All vendors must arrive by 8:00am Saturday morning.)**

Friday 12pm-2pm

Friday 2pm-4pm

Friday 4pm-6pm

Saturday 7am-8am

What is the tongue direction for your trailer?

**Please be sure that the photos you are submitting of your booth show this.*

Which sides will you serve from on your trailer?

**Please be sure that the photos you are submitting of your booth show this.*



FEES Booth fees include electricity and a \$10 non-refundable jury and processing fee. All fees must be prepaid.

_____ Single (15 x 15 feet): \$260

_____ One and One Half (15 x 23 feet): \$310

_____ Food Truck (15 x 24-29 feet): \$335

_____ Double (15 x 30 feet): \$360

_____ Single Civic/Church Group (15 x 15 feet): \$225

_____ Double Civic/Church Group (15 x 30 feet): \$325

NAME BADGES: Two badges are provided per application. All booth staff must have badges. Additional badges are \$5 each and must be ordered in advance.

1. _____
2. _____
3. _____ +\$5 fee
4. _____ +\$5 fee
5. _____ +\$5 fee
6. _____ +\$5 fee

TOTAL:

Booth Fee \$ _____

Additional Name Badges \$ _____

Late Fee \$ _____

TOTAL AMOUNT ENCLOSED*: \$ _____

**Accepted payment forms: Check or money order payable to The Service League of Cherokee County or Online Payment.*

I have read and fully understand all the details as set forth and agree to abide by all exhibitor rules and regulations that are a part of this contract. I hereby agree to indemnify and hold harmless the Service League of Cherokee County, the City of Canton, and their personnel, all organizations and persons sponsoring, managing, or in any other way participating in this year's Riverfest, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the Festival. I understand that Riverfest will provide security Friday and Saturday nights, however, Riverfest will not guarantee against loss or damage of any kind. I understand that neither the Service League of Cherokee County nor the City of Canton maintains insurance covering the exhibitor's property and it is the sole responsibility of the exhibitor to obtain such insurance. I, the exhibitor, assume responsibility and agree to indemnify and defend Riverfest, the City of Canton, and its employees against claims or expenses arising out of the use of the exhibit space.

Signature: _____**Date:** _____

Mail complete application and all required materials to: Riverfest, Attn: Concessions, c/o The Service League of Cherokee County, P.O. Box 1132, Canton, GA 30169; or scan and email to, rfconcessions@serviceleague.net



SPECIAL REQUESTS: *We will make every effort to satisfy special requests; however, we do not guarantee booth assignments. Special requests will not be accepted after August 1, 2024.*
